2017 Sponsor Reward Program

Must select one of the following options

☐ Option 1 – Sponsor Print

As a sponsor, you may elect to receive the unframed RGS 2017 Print of the Year or an unframed print from a prior year (while supplies last). You will be sent the 2017 Print of the Year unless you specify a past sponsor print. To view these prints, please visit our website:

www.ruffedgrousesociety.org.

List Print of Year of choice:

☐ Option 2 – Sponsor Reward Drawing

Raffle ticket(s) for entry into the Sponsor Reward Drawing for a chance to win 1 of the prizes drawn at the end of the 2017 banquet season.

As a sponsor you may elect to participate in the Sponsor Reward Drawing. Tickets will be drawn in the order listed below with the first ticket winning the first prize and so forth. The sponsors who elect this option will be assigned a ticket number(s) for the drawing from RGS National Headquarters.

The following are the prizes being offered:

- 1. AYA 4/53 Side-By-Side 20-Gauge Shotgun
- 2. Fausti Caledon Over/Under 28-Gauge Shotgun
- 3. Franchi Instinct L Over/Under 20-Gauge Shotgun
- 4. Benelli Montefeltro Semi-Auto 12-Gauge Shotgun
- 5. SKB Model 590 Over/Under 20-Gauge Shotgun
- 6. Weatherby Orion I Over/Under 12-Gauge Shotgun
- 7. CZ Wingshooter Elite Over/Under 20-Gauge Shotgun
- 8. SportDOG TEK 2.0-SportDOG, Donor



Rivers Edge Sporting Clays Tournament Sunday, September 10 @ 8:30AM

Addieville East Farm
200 Pheasant Dr. • Mapleville, RI 02839
Registration: 8 AM

Single Shooter: \$95 (on or before 9/6) \$105 9/7 & after
Jr. Shooter: FREE! NSCA Target Reg.: \$4

Step Up & become a Dual Member!

For <u>only \$25</u>, you can become a dual member in the American Woodcock Society in addition to your Ruffed Grouse Society membership! The added funds will help more of the birds we love.

Make Plans To Attend The Banquet!

When you do, you help preserve our sporting traditions through the creation of healthy woodland habitat for ruffed grouse, American woodcock and other forest wildlife.

Donations Welcomed!

For more information,
please contact our ticket chair
And mail order form to:

Ernie Foster PO Box 191 North Scituate, MA 02060 617-620-0999



Join us on
Friday, September 8, 2017
for the
Ruffed Grouse Society
South Shore Chapter
Inaugural Conservation
& Sportsmen's Banquet

Win guns, gear & unique sporting items, enjoy a great meal & meet other sportsmen in our region!

BARKER TAVERN

21 Barker Road Scituate, MA 02066

Social Hours: 6:00 p.m. Dinner: 7:30 p.m.



EARLY BIRD BONUS RAFFLE TICKET PACKAGE

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Contains \$220 worth of raffle tickets for only \$125! (Also includes 3 National Raffle tickets.)

All Early Bird Raffle Ticket Packages must be ordered by **September 7, 2017**.

If you would like to purchase your bonus raffle ticket packages at the banquet, you will receive \$170 worth of raffle tickets for \$125.

(Also includes 3 National Raffle tickets.)

Use the order form to purchase your bonus raffle ticket package and pick up your tickets at the door when you register!

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# Don't miss your chance to become an RGS Sponsor!



Sponsor contributions received by September 5, 2017 will be listed in the banquet program.



# For every 10 sponsors we will give away a fine grade shotgun!





# "GROUSE SCHOOL" Sunday, September 10 @ 9:00AM

Massapoag Sportsmen's Club 86 Belcher St. • Sharon, MA 02067

Lecture, demonstrations, and discussions of everything and all things grouse and woodcock. Topics designed to get the new wingshooter in the woods, and help the experienced wingshooter be more productive.

#### **Guest Speakers:**

Andy Weik, RGS regional biologist
David Scarpitti, Mass. Wildlife biologist
Tom Keer, outdoor writer
Paul Schwalbe, President Brian Hay's RGS chapter
Ernie Foster, Jr., President South Shore RGS chapter
Larry Rich, outdoor blogger

There will be burgers and dogs served at lunch — FREE! Recreational skeet shooting available after the event. \$6/round, no shot larger than 7-1/2, must have your own gun.

**Space is limited to 40.** *To reserve a seat please contact* Larry Rich 617-838-5597 or e-mail flrbll@rcn.com

# **Banquet Ticket and Membership Cost:**

Individual Membership & Dinner Ticket: \$70

Membership & Spouse w/2 Dinner Tickets: \$125

Jr. Membership (17 & Under) & Dinner Ticket: \$35

Additional Meal: \$45

#### **SPONSOR INFORMATION**

|            | Gold Sponsor @ \$2,500                                                                                         |
|------------|----------------------------------------------------------------------------------------------------------------|
|            | 8 membership/dinner tickets, 4 sponsor gun drawing chances,<br>one SKB Model 690 20-gauge over/under shotgun   |
|            | and a choice of option 1 or 4 tickets for option 2                                                             |
|            | Sustaining Sponsor @ \$1,000                                                                                   |
|            | 8 membership/dinner tickets, 4 sponsor gun drawing chances, and a choice of option 1 or 4 tickets for option 2 |
|            | Conservation Sponsor @ \$550                                                                                   |
|            | 4 membership/dinner tickets, 2 sponsor gun drawing chances,                                                    |
|            | 6 national raffle tickets, and a choice of option 1 or 2 tickets for option 2                                  |
|            | Banquet Sponsor @ \$295 2 membership/dinner tickets, 1 sponsor gun drawing chance,                             |
|            | 3 national raffle tickets, and a choice of option 1 or 1 ticket for option 2                                   |
|            | Non-Attending Banquet Sponsor @ \$250                                                                          |
|            | TICKET INFORMATION                                                                                             |
|            | Membership & Dinner Ticket @ \$70 each                                                                         |
|            | Membership & Spouse Ticket @ \$125 each                                                                        |
|            |                                                                                                                |
|            | Junior Membership & Dinner Ticket @ \$35 each                                                                  |
|            | Additional Meals @ \$45 each                                                                                   |
|            | Unable to attend –renew my membership (\$35 Regular)                                                           |
|            | "Step up" as a Dual RGS/AWS member for an added \$25                                                           |
|            | Early Bird Raffle Ticket Package@ \$125 (by 9-7-17)                                                            |
|            | 2017 National Raffle Tickets @ \$10 each or 3 for \$20                                                         |
|            | TOTAL ENCLOSED                                                                                                 |
| If 8 d     | inner tickets are purchased, a table will be reserved in your name:                                            |
|            |                                                                                                                |
|            | e/Company                                                                                                      |
|            | ntion                                                                                                          |
| Addı       | ress                                                                                                           |
| ——<br>City | State Zip Code                                                                                                 |
| Phoi       | ne Number                                                                                                      |
| Ema        | il Address                                                                                                     |
|            |                                                                                                                |
|            |                                                                                                                |
|            | METHOD OF PAYMENT                                                                                              |
|            | METHOD OF PAYMENT  Check/Money Order Payable To: RGS                                                           |
|            | _Check/Money Order <b>Payable To: RGS</b>                                                                      |
|            | Check/Money Order <b>Payable To: RGS</b><br>CC#Exp:                                                            |
| CC B       | _Check/Money Order <b>Payable To: RGS</b>                                                                      |

support RGS and young forest habitat. Please contact me.